

# Tippecanoe news

A monthly summary of municipal affairs and activities in Tipp City, Ohio

## Tipp City Veterans' Memorial Pavers

The City of Tipp City is accepting orders for memorial pavers to be installed in the Veterans' Memorial Park for 2018. The tan bricks are available in two sizes: 4" x 8" - 3 lines of print (\$53.25) and the 8" x 8" - 6 lines of print (\$213.00). Applicants/honoree must have a connection to Tipp City/Monroe Township. Applications are available at the Tipp City Government Center, Tipp Monroe Community Services, or online at [www.tippcityohio.gov](http://www.tippcityohio.gov). Checks are to be made payable to the City of Tipp City and received by September 1, 2018.

The pavers will be ordered in September and will be installed by Veterans Day, November 11, 2018. Any questions on this program, please call the Service Department at (937) 667-6305. ●

## 60th Annual Tipp City Mum Festival

### Cruise-In

**Friday, September 28**  
Downtown Tipp City

### Run for the Mums 5K Run

**Saturday, September 29**  
Registration at Roundhouse at Tipp City Park:  
6:30 - 7:30 am  
Run begins:  
8:00 am

### Tipp City Mum Festival Parade

**Saturday, September 29**

**Craft Hours**  
**Saturday, September 29**  
10:00 am - 9:00 pm

**Sunday, September 30**  
11:00 am - 6:00 pm

**Tipp City Mum Motorcycle Ride**  
**Sunday, TBD**



Boy Scouts of America Troop 586 are once again offering everyone the opportunity to join in the celebration of the festival by adopting a mum. The Boy Scouts will be painting mums on the sidewalks and driveways of those wishing to adopt a mum. Cost of a mum is \$10. The mums are approximately 3'x3' and can be painted in your choice of red, white, yellow or a combination. Order forms are located on the official mum festival website: [www.tippcitymumfestival.org](http://www.tippcitymumfestival.org). ●

## Capital Improvement Tax Levy

**T**he 0.50% Tax Levy committed to reconstruct: Dow Street (5th to Rohrer), Franklin (3rd Street to 2nd Street) and South Third Street (Elm to CSX tracks). All of these streets lacked adequate storm water systems and in some cases did not have a curb and gutter which led to their deterioration. ●



**TIPP CITY**  
**Safety and Streets**

## 2018 Asphalt Resurfacing Project

The 2018 asphalt project was awarded to the John R Jurgensen Company in the amount of \$547,669.97.

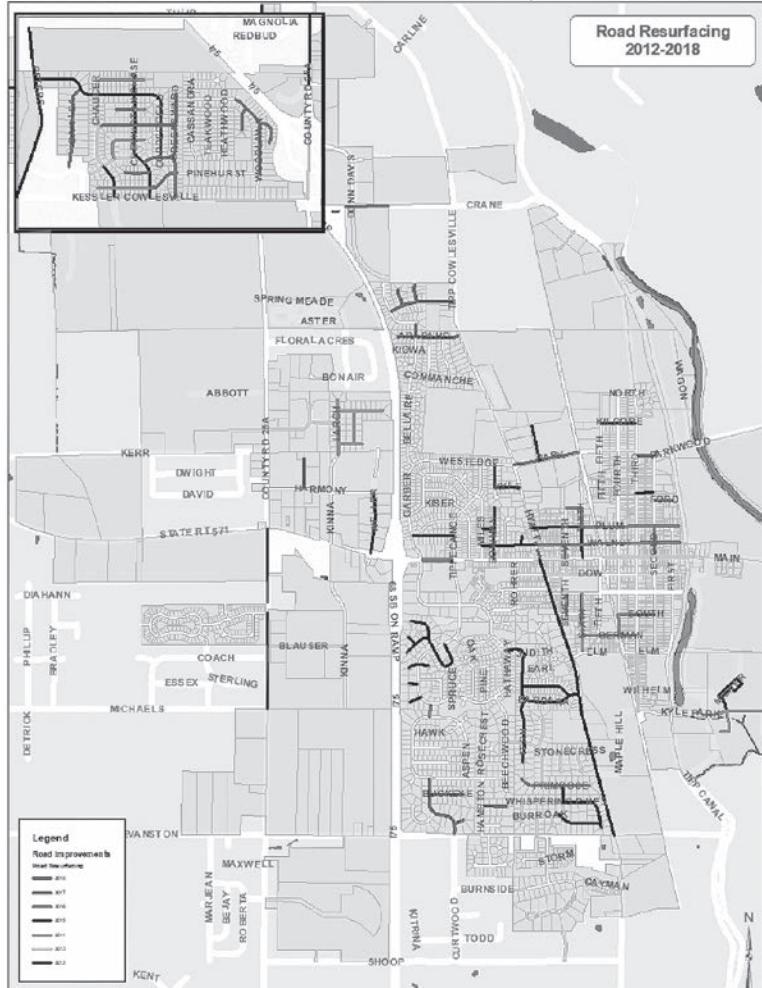
This bid was \$30,000 lower than the budgeted amount. Crews began the project on June 18th and plan to have the

project completed by July 20th. Roads included in this year's project include; Parkwood Drive, N 2nd Street, Arapaho Trail, St. Leonards Lane, Cunningham Court, Manchester Drive, Juniper Court, Buckeye Court, Sycamore Woods Drive, Revelstoke Court, E South Street, and patch repairs on West Main Street.

The Asphalt Resurfacing Program is a yearly project that aims to improve roadways throughout the City. Roads are selected for the project based on inspections by City staff, with

the roads in the poorest condition being targeted for improvement.

The City has spent over \$3,000,000 in asphalt resurfacing since 2012. These road resurfacing projects have been completed utilizing the 0.5% capital improvement levy. A map of all the roads that have been resurfaced in this timeframe can be seen at left. ●



## Guidelines for a Recreational Fire

A recreational fire may be rekindled providing the following restrictions are adhered to:

1. The fire is not offensive or objectionable because of smoke or odor emissions or when atmospheric conditions or local circumstances make such fires hazardous.
2. The wind velocity must be less than 10 MPH as indicated by the National Weather Service, and is in a direction to carry smoke away from neighbors. This can be monitored by TV channels 23 and 56.
3. The fire must be located a minimum of 25 feet from any structure. Conditions which could cause a fire to spread within 25 feet of a structure shall be eliminated prior to ignition.
4. It must be fueled with clean dry firewood, natural gas or equivalent.
5. Fire extinguishing materials must be at site of burning at all times.
6. The fire shall be attended by a sober, responsible adult at all times.
7. The fire shall be extinguished immediately when the event is completed and/or the responsible adult is leaving the fire.
8. The fire shall be limited in size not larger than 3 feet in diameter and 2 feet in height.
9. A recreational fire is one that is intended for cooking or enjoyment of those present.
10. Trash, yard debris, leaves or any other smoke producing materials shall not be burned. ●

## Important City Contacts

**Automated Attendant/  
Direct Connect**  
(937)669-TIPP

**Police, Fire and EMS (EMERGENCY)**  
9-1-1

**Miami County Communications  
Center (Non-Emergency)**  
(937)440-9911

**Police (Non-Emergency)**  
(937)667-3112

**Fire and EMS (Non-Emergency)**  
(937)667-9199 or (937)667-1680

**Utility Billing**  
(937)667-8424

**Planning/Zoning**  
(937)667-6305

**Tax Department**  
(937)667-8426

**Engineering and Utilities**  
(937)667-6305

**Residential Refuse Collection  
(Rumpke)**  
(866)522-3712

**Service Center  
(Parks and Streets)**  
(937)667-8234

**City Manager's Office**  
(937)667-8425

**Clerk of Council**  
(937)667-8425

**Construction Notice Update**  
(937)667-6293