

TIPP CITY WORK SESSION

TIPP CITY, MIAMI COUNTY, OHIO

February 6, 2017

Work Session

The work session began at 6:30 pm. The following Council members were present: President Joe Gibson, Mayor Pat Hale, Carrie Arblaster, Katie Berbach, John Kessler, Tom Merritt and Matt Owen. Also attending was City Manager Tim Eggleston, Law Director Jonathan Freeman, Assistant City Manager Brad Vath, Finance Director John Green, Director of Municipal Services John Donnelly, Police Chief Eric Burris and Clerk of Council Janice Bates. Reporters Nancy Bowman and Cecilia Fox were also in attendance.

Others in attendance include: Walter Burton, Members of the Tipp City Seniors Organization and Bryan Budding.

Apertures in the Right-of-Way

Mr. Eggleston informed Council Mr. Freeman has reviewed the issue of apertures in the right-of-way. Mr. Freeman stated the way the law is written and the revisions by the City the basketball hoops/poles are not permitted in the right-of-way. The pole that originally raised this issued has now since been damaged and needs to be removed as well as the concrete base. Mr. Kessler inquired if this is "cast in stone". He is aware the neighborhood would like the basketball hoop to come back. Mr. Kessler added, "Are we worried this might settle and break the water line below?" Mr. Eggleston replied there cannot be any permanent fixtures in the right-of-way.

Chief Burris informed Council the Police Department has sent notices and officers around asking those that are currently in the right-of-way to be removed. Mr. Kessler asked if there is a concern because they are located in the streets. Chief Burris replied yes. Mr. Kessler added, "We have allowed this in the past; so we need to re-evaluate. We have pop machines and cars on the sidewalks in the Downtown area. I have no problem with..." Mr. Owen inquired, "Even if it is a permanent fixture?" Mr. Kessler stated, "We've allowed equipment in the right-of-way and I have no problems re-evaluating. We allow parking on pedestrian right-of-way and why are we repairing sidewalks." Mr. Eggleston stated in other municipalities, there are portable basketball poles, and when finished they are removed. Never has there been a permanent fixture. Ms. Arblaster stated, "I don't think we can allow people to out concrete in the right-of-way. A portable is ok; but something permanent is a whole other animal."

CHIP PowerPoint

Mr. Vath reviewed the CHIP (Community Housing Impact and Preservation Program) PowerPoint with Council. Mr. Vath stated in previous years, Tipp City has participated in this program as part of Miami County. Miami County staff would like it to be collaborative with Tipp City, Piqua and Troy. Tipp City could participate in an individual capacity, but this is not recommended by staff. Miami County staff would administer the application process, grant dollars, record keeping, and required follow-up. Mr. Vath provided Council with the following options for Council's consideration. 1). Tipp City can opt out. No participation of the CHIP Program and no funds will be spent in Tipp City. 2). Tipp City can apply for CHIP as a single applicant with the maximum funding of \$200,000. 3). Tipp City can partner with either Miami County, or with the City of Piqua, or with each other (multiple combinations

possible) with a maximum funding of \$350,000 for Tipp City and total funding of \$1.6 million for Miami County as a whole.

Mr. Vath stated staff's recommendation is to form a partnership with Miami County (Troy & Piqua). This option fosters the maximum availability of grant dollars; up to \$350,000 to Tipp City and \$1.6 million county wide. It would allow Tipp City to utilize the existing Miami County/Piqua administrative staff for Policy & Procedure Manual, Housing Needs Assessments and grant administration. This option also requires minimal Tipp City staff time, but allows Tipp City residents and property owners the opportunity to apply for CHIP dollars.

Mr. Vath continued, if Council would like to move forward, staff can have legislation at the April 17, 2017 Council meeting. Mr. Owen asked who reviews the applications. Mr. Vath replied Miami County is the legislative arm of the process. They review and make all decisions. Ms. Arblaster inquired, "If we choose not to participate, are you saying funding will not come to Tipp?" Mr. Vath replied that was correct. Adding, "Applications will go to and will be reviewed by the County. This will be a competitive process, but there are no guarantees." Ms. Arblaster asked if these were federal dollars. Mr. Vath replied they are State HUD funds.

Senior Citizens Cost
Update- Project
Assistance – Utility
Forgiveness

Mr. Eggleston reviewed concerns that have been raised if Council grants the waiver of utilities payments for the Senior Citizens organization. Some of those concerns include will other 501C3 organizations seek the same relief, staff wants to be cautious in setting a precedence by paying intervening user fees. Mr. Eggleston provided Council with options for their consideration. 1). Retain the status quo; continue to forgive utilities. Understanding the amount due is unknown at the new facility. 2). Provide a stipend to offset all or a portion of the utility costs. This would be subject to budgetary discretions each year. Council may chose to limit the amount and adjust as new data is available. 3). Council may enter into an agreement with the Seniors organization and at a predetermined time they will be responsible for paying for the utilities. Administration suggests a 5 year maximum with a review at year 3. Mr. Eggleston also stated Council has the option for the following: forgive the cost of the connection fees, forgive the cost of the water meter if any. Mr. Eggleston added, "As for the cost of the intervening user fees, there are other properties with these fees attached to them. Staff has informed Council the fees would have to come from the General Fund." Mr. Eggleston added, "Also note, the City has not paid for these fees for any development. Would it be wise to do so now?"

President Gibson inquired if there were other buildings within the City with the same square footage and utility usage. Mr. Eggleston replied it would be difficult to make such comparisons. Adding, "We are at a point for Council's decision or for Council to ask staff for additional information." Mr. Kessler stated regarding the intervening user fees. "We need to be cautious. Forgiving this could be opening Pandora's box if we do." Mr. Merritt asked how long this fee has been waived for the seniors. Mr. Eggleston replied since the 1970's. President Gibson replied, "I'm certain costs were less in the 1970's." President Gibson inquired if the Senior have put in a formal request to the City to waive these fees. Mr. Eggleston replied their request has been informal discussions requesting the fees be waived for all utilities to include water, sewer and

electric. Ms. Berbach said she is not in favor of doing this. Mayor Hale stated he would support waiving the connection fees, but not the intervening user fees. Mayor Hale added, "If the goal for the Senior is to rent the space for events, and they make money on events, they can put some money toward their utilities each month." Ms. Berbach inquired if there were any organizations the City does this for. Mr. Eggleston replied the only other organization is Tipp-Monroe Community Services, but we (the City) owns the building. Mr. Merritt inquired what the expectations of the Seniors are and what is this being based upon. Mr. Eggleston replied, "When the building was first being considered, the Seniors were told they would be responsible for paying for their utilities."

The Seniors stated the programming for the seniors needs to be expanded and this will give the entire community a place to go and a chance for socialization. President Gibson inquired if the Senior Citizens would be seeking additional funding at the end of the 5 year levy period. The Seniors replied, "Yes for programming and funding a Director Position." Ms. Berbach reiterated that she did not agree with eliminating the intervening user fees, but is in favor of a 1-2 year contract and re-evaluating it at that time. "The Intervening User Fees are dangerous for us as a City to waiver. Consider 1-2 years to help them get the new facility built, then re-evaluate with more realistic numbers. Mr. Kessler stated he didn't see the Seniors organization any differently than Tipp-Monroe Community Services or the Downtown Tipp City Partnership that is currently being funded by the City. Ms. Arblaster stated she would like to see the agreement written as a 5 year agreement to coincide with the duration of the levy. Ms. Berbach stated she would like this programming to be evaluated annually as any other program that is funded by the City. Ms. Arblaster stated, "We should pay whatever they are seeking. It is a small investment." Mr. Eggleston stated he asked Law Director Freeman to draft an agreement and to provide Council with financial data. President Gibson added, "We are being responsible with taxpayer dollars, and I don't think we should pay. In reality this is for 150 members versus a town of 10,000." Mr. Budding stated, "The community is already investing in the Seniors with the levy and is not obligated to pay for all their utilities as well." President Gibson requested additional information. Mr. Merritt stated he is reluctant to move forward on this request. President Gibson inquired if the Township has been approached to assist in funding the utilities costs. The Seniors said they have not.

Adjournment

Meeting adjourned at 7:38 pm.

Joseph Gibson, President of Council

Attest: _____
Janice Bates, Clerk of Council

TIPP CITY COUNCIL MEETING

TIPP CITY, MIAMI COUNTY, OHIO

February 6, 2017

Council Meeting

The following Council Members answered roll call. President Joe Gibson, Mayor Pat Hale, Carrie Arblaster, Katie Berbach, John Kessler, Tom Merritt and Matt Owen.

City Staff in attendance include: City Manager Tim Eggleston, Law Director Jonathan B. Freeman, Assistant City Manager Brad Vath, Finance Director John Green, Director of Municipal Services and Engineering John Donnelly, Police Chief Eric Burris, Fire Chief Steve Kessler, EMS Chief Jeff Calicoat and Clerk of Council Janice Bates. Reporters Nancy Bowman and Cecilia Fox were also in attendance.

Guests signing the register include: Jerry Webb, Mike McFarland, Andrew Doviak, Marc Bayse, Abby Bowling, Father Marc Sherlock, Gretta Kumpf, Pat Langley, Greg Adkins, Stephanie Black, Linda Mancz, Dan Harris, Kelli Schulte, Mike Mancz, Allison Mancz, Ben Mancz, Bruce Mancz and Ruth Reinford.

Invocation and Pledge of Allegiance

Father Marc Sherlock of St. John the Baptist Catholic Church gave the prayer for guidance. President Gibson led the Pledge of Allegiance.

Approval of Agenda

Mr. Kessler moved to approve the agenda. Mr. Merritt seconded. President Gibson moved to amend the agenda to add an additional appointment to the Tree Board. Mayor Hale seconded. Motion carried. A vote was taken on the amendment. Motion carried.

Minutes

1/17/17 Council Work Session

Ms. Berbach moved to approve the minutes of the January 17, 2017 Work Session. Mr. Owen seconded. Mr. Merritt moved to amend the minutes to correct his attendance at the Study Session. Mayor Hale seconded. Motion carried. A vote was taken on the amended minutes. Motion carried.

1/17/17 Council Meeting

Mr. Owen moved to approve the minutes of the January 17, 2017 Council Meeting. Mr. Kessler seconded. President Gibson moved to amend the minutes to correct the following typo on page 7; correcting EXISTED to EXITED. Ms. Arblaster seconded. Motion carried. A vote was taken on the amended minutes. Motion carried.

Presentations, Proclamations, & Awards

Mayor Hale read a Proclamation naming Bruce Mancz as the 2016 Officer of the Year.

Ordinances (2nd Reading)

Comprehensive Master Development Plan

An ordinance adopting a Comprehensive Land Use Development Plan for Tipp City, Ohio.

City Manager Comments: Section 8.02 of the Charter gives Council the authority to adopt the Comprehensive Development Plan. Council is required to hold a public hearing and then may adopt the plan without amendments. The Plan serves as a guide which will be used to assist Council and Staff in regard to development and capital expenditures. This process began in 2015

and included numerous forums for public participation to be able to create a vision for the future. The Imagine Tipp City Comprehensive Plan is a 45 page document that will guide Council and Staff. It will replace the 2003 version of the Comprehensive Master Development Plan. It should be noted the plan is not unyielding to future changes. It is a living document and can be changes/modified when the need arises. The Planning Board unanimously approved the document and Staff is asking Council to approve the Comprehensive Master Development Plan.

Mr. Owen introduced the ordinance and moved for its adoption. Mayor Hale stated "It was discussed the possibility of this being changed as needed and I think that's crucial; because there have been times in previous years where some of these plans have been looked at and it has been very black and white and we can't do this or we can't do that. I think it is important this is considered as a guide to be used for future Council discussions." President Gibson stated he too is pleased that this document is a guide. Mr. Owen added, "What a great process this has been for us. The input we got from the community as well as the Staff, I thought the procedure and the steps we took were very informative and very open. I appreciate the work that was done that was put into this. I've had some feelings whether or not this would be something that would be strapped on the backs of future Council Members and the flexibility is being used as a guideline and I feel very comfortable about this tonight." Ordinance 2-17 was declared adopted and President Gibson affixed his signature in witness thereto.

Amending Chapter 37 –
Adding Assistant Fire
Chief/Inspector Position

An ordinance amending Chapter 37 Municipal Employees of the Codified Ordinances Section(s) 37.04 Non-Bargaining Employees and 37.39 (E) educational training, and other expense reimbursement of the City of Tipp City for all City Employees not covered by a collective bargaining agreement.

City Manager Comments: This adds the position of Assistant Fire Chief/Fire Inspector to Chapter 37 as a non-bargaining position. This has also been discussed with the Township and they are in agreement with the addition of this position. Based on the budget that Council has passed is to add this position to Chapter 37. This ordinance would allow the Manager to give an employee in a manager position a stipend for a vehicle allowance in the amount of \$250. This would also allow the City the ability to take a car out of the fleet, which will decrease our insurance and fuel costs.

Mr. Kessler introduced the ordinance and moved for its adoption. Ordinance 3-17 was declared adopted and President Gibson affixed his signature in witness thereto.

Amending Chapter 37 –
Setting Assistant Fire
Chief/Inspector Pay
Scale

An ordinance combining Chapter 37 Exhibits "A" of the Codified Ordinances of the City of Tipp City establishing pay and benefit schedules for all City Employees not covered by a collective bargaining agreement.

City Manager Comments: This ordinance adds the salary for the position of Assistant Fire Chief/Fire Inspector.

Mr. Owen introduced the ordinance and moved for its adoption. Ordinance 4-17 was declared adopted and President Gibson affixed his signature in witness thereto.

Resolutions

Miami County HAZ-MAT
EMA MOU

A resolution approving the City's financial participation in the Miami County Hazardous Materials (HAZ-MAT) program under the auspices of the Miami County Emergency Management Agency (EMA) and authorizing the City Manager to execute a Memorandum of Understanding with the Miami County Commission and the Cities of Piqua and Troy Governing such participation.

City Manager Comments: This is a yearly MOU that was first funded in 2007. The resolution is to reaffirm Tipp City's commitment to cover our share of the Hazardous Materials Coordinators position. The cost is \$21,500 annually which Tipp City's costs are 14% or \$3,010.

Mr. Kessler moved to approve the resolution. Ms. Berbach. Motion carried. Resolution 4-17 was declared adopted and President Gibson affixed his signature in witness thereto.

Clerk of Council
Compensation

A resolution authorizing a change in the compensation for the Clerk of Council.

City Manager Comments: Upon a successful performance review, Council wishes to adjust the Clerk of Council's weekly compensation from \$150.00 to \$163.46/week. Staff is asking this resolution be adopted.

Mayor Hale moved to approve the resolution. Ms. Berbach seconded. President Gibson stated, "To confirm, Ms. Bates does an outstanding job and she does it professionally and with a lot of grace, skill and sunshine and we appreciate all that she does. There is a lot to do behind the scenes of the Clerk job. The Clerk is also the Assistant to the City Manager, so she wears two hats and it is quite a job and we just want to thank her for all that she does for me and for Council. We wish her continued success here at the City. For that, I say thank you." Mr. Owen stated, "We have the best Clerk of Council in the entire County!" Ms. Arblaster stated, "It could be argued in the state!" President Gibson stated, "We are hopeful she receives that recognition soon." Motion carried. Resolution 5-17 was declared adopted and President Gibson affixed his signature in witness thereto.

**Ordinances
(1st Reading)**

2017 Appropriations

An ordinance amending 2017 appropriations and modifying the annual operating budget as a result of this action.

City Manager Comments: This adjusts the line item for the salary of the Clerk. It also includes a one-time financial stipend of \$5,000 net. Therefore, staff is asking this ordinance be introduced.

Ms. Arblster introduced the ordinance.

Motions

Restoration Board
Appointment

A motion to make one appointment to the Restoration Board for a three year term expiring December 31, 2019. President Gibson stated the floor was open to nominations. Ms. Berbach nominated Lauryn Bayliff. President Gibson stated all Council Members have been afforded the opportunity to be heard and the floor is now closed to nominations. A vote was taken on Ms. Bayliff's nomination. Her appointment was unanimous.

Tree Board Appointment

A motion to make two appointments to the Tree Board for a three year term expiring December 31, 2019 and a partial term expiring December 31,

2017. President Gibson stated the floor was open to nominations. Mayor Hale nominated Adam Blake for the full term. Ms. Arblaster nominated Karen Jackson for the partial term. President Gibson stated all Council Members have been afforded the opportunity to be heard and the floor is now closed to nominations. A vote was taken on Mr. Blake's nomination. His appointment was unanimous. A vote was taken on Ms. Jackson's nomination. Her appointment was unanimous.

**Board of Zoning Appeals
Appointment**

A motion to make one appointment to the Board of Zoning Appeals for a three year term expiring December 31, 2019. President Gibson stated the floor was open to nominations. Ms. Berbach nominated David Cook. President Gibson stated all Council Members have been afforded the opportunity to be heard and the floor is now closed to nominations. A vote was taken on Mr. Cook's nomination. His appointment was unanimous.

**Football Stadium
location**

A motion to affirm support of the Tippecanoe Exempted Village Schools of the proposed location and preliminary design of the Football Stadium remaining in City Park.

City Manager Comments: This falls within the lease agreement where Council is to approve any improvements to the site. The motion will express Council's support for the School district to rebuild the stadium in City Park.

Mr. Owen moved to approve. Mr. Merritt seconded. Motion carried.

**Paying for soil borings at
City Park**

A motion for the City to participate in the soil borings survey with the Tippecanoe Village Exempted Village School District at a cost not to exceed \$4,235.00

City Manager Comments: Based on the presentation, this was also an aspect for Council's consideration. If Council would be willing to contribute to the costs of the soil borings in City Park. This would be around the areas where the structures are to be built.

Mr. Kessler moved to approve. Mr. Owen seconded. Mr. Kessler stated, "This is a cheap cost for us to know how we can develop that land in the future. I'm glad the school chose to go this way. It gives us an impetus to set up ourselves for the future." President Gibson added, "It's a no lose situation. We need this information regardless. It helps everyone involved. I think it is an appropriate expenditure." Motion carried.

Miscellaneous

There were none.

**Citizen Comments on
Items not on the
Agenda**

Abby Bowling of 861 Hawthorne Drive approached the podium. Ms. Bowling addressed her concerns regarding City Park. "I understand we now have a plastic plant coming into the area. That will be located close to the old AO Smith building. My concerns deal with the park being in such close proximity. I am concerned about the traffic flow and the fact that there are so many cars that park on that side of the park. I know from when AO Smith was in full manufacture how crazy that traffic was when they let all of those people out. I have a concern about what kind of traffic issue is that going to cause. I also have a concern since it is a plastic factory, are we having any issues with

hazardous materials coming in and out of the area. Trophy Nut is a wonderful partner, but they also carry an odor. Will there be an odor to the plant? That's a concern to me. The other concern I have is dealing with the football field. I am not against having the football field at the park. I am concerned once again about the traffic flow. Having lived there, I know how congested that can become. I am also concerned, if you proceed with this project, what happens when they start the reconstruction, all of the heavy equipment that would be coming in, how are you going to deal with that? How is that going to impact the residents? The other thing I am concerned about, and I have not seen enough information about how you plan to use the football field. To date, it is high school activities or it is school activities. I am reading in the paper that you might be considering expanding that what are they planning to do? Does that mean the residents around there will lose their quiet time because there is a football game there, there's traffic, there's noise, there's the PA system. What are we talking about? I am not against it being there, but having lived there, I am looking at it from a different perspective." President Gibson stated, "A lot of the construction issue is still up in the air. The City owns the park, but the Schools will be the ones doing the "nuts and bolts". We are offering to do things such as the connection to water, electricity. The project itself is still under the control of the school system and the group that is assisting in funding it. You also discussed traffic, I know the stadium does contemplate a bigger group of people, but there are discussions of ingress and egress to address this issue." Ms. Bowling inquired if that will impact the facilities that are already there. In other words, I know there is a bike path and I know you are planning on putting parking down in the flood plain. Is that going to impact the bike path? President Gibson stated, "I do not believe that has any impact on the bike path. There will still be a lot of greenery in the area." Ms. Bowling stated, "This is my concern, I do not want to destroy the bike path." President Gibson stated the school has been very careful to keep this in mind. Mr. Eggleston stated, they will still need to go through a site plan review process, allowing for an ongoing review.

Ms. Arblaster also wished to address the questions Ms. Bowling raised regarding Gateway Plastics. "It is my understanding that a big piece of this move was their ability to use rail. They are putting a lot of money is going into that rail spur that they are putting in. The majority of their traffic is going to be via rail. Their estimate is that there will be approximately 30 cars running in and out of Tipp per month. I am not certain if this will be one long chain of if this is coming in off and on. But, that is what we were told. So, we did ask them about the impact on traffic. As far as we know and from what we've been told, that is primarily going to occur via way of railroad, not by way of trucking. As far as the environmental impact, I know that was a question I asked and other members of Council asked. We did receive information from Mr. Eggleston regarding the type of plastic that would be used. From what I remember, it was not anything to be super concerned about. We can get you the materials that we as Council Members were given for you to review. The one thing that impressed me most about Gateway Plastics is their commitment to sound environmental practices."

**Councilmember
Comments**

Mr. Merritt thanked Ms. Bayliff, Mr. Blake, Ms. Jackson and Mr. Cook for their willingness to serve on the various boards. Mr. Merritt also congratulated officer Mancz on receiving the Officer of the Year Award. "I personally want to thank him for his service and congratulate him once again.

Mr. Kessler had nothing additional.

Ms. Arblaster congratulated Officer Mancz for his award of Officer of the Year. Ms. Arblaster also thanked all of the citizens who participated in the Comprehensive Master Development Plan. "I know that was a process, but it was an important process." Ms. Arblaster also congratulated Janice. "You are a wonderful gem and we are very lucky to have you. Thank you for doing what you do." Ms. Arblaster also thanked all those serving on various boards.

Mr. Owen also congratulated Officer Mancz. "I also want to reiterate, not only is he a fantastic officer, but he can also rebound like nobody's business. Ms. Berbach asked if Mr. Owen was insinuating that Police Department would be winning the Battle of the Badges Basketball Competition. Mr. Owen said he wasn't making any predictions. Mr. Owen also thanked everyone for their work on the Comprehensive Master Development Plan. "Great job all the way around. I also want to thank the Seniors for coming out too. I am hoping that we can come to an agreement on assisting them. I also want to congratulate again, Janice. I am going to move it up. I agree with Carrie, it's the state. You're the best in the state."

Ms. Berbach informed everyone soccer signups will begin on April 1st. "You can sign up at tippcitysoccer.org. This is also the time that you sign up for select try-outs." Ms. Berbach informed everyone the Guns and Ribbons event will be held on June 17th. Anyone interested in volunteering, please contact Ms. Berbach. "The Police and Fire basketball game face off is coming up on April 8th. Tickets can be purchased at the Police Station. With the donation of a canned good, the price is \$1 off each ticket."

Mr. Kessler congratulated everyone who was appointed to a board as well as Janice and Officer Mancz. Mr. Kessler suggested Ms. Bowling direct some of her questions regarding the expanded use of the football stadium to the school board. "It is nice to know that some of our facilities are being improved for the safety of the public. That has been one of the on-going concerns. With the plans as they are going, it is going to be a nice facility."

Mayor Hale stated, "Obviously congratulations to those who put their names in for consideration to be appointed to a board. We have so many different boards and so many different opportunities. Thank you and congratulations to Officer Bruce Mancz. Thank you to the Chief for putting this program together. I think this is a great program and it is nice that you do that. And of course, congratulations to Janice. Thank you for everything that you do for all of us and the community as a whole."

President Gibson stated, "Over the past weekend, we spent the evening with the arts. The Tipp City Arts Council held their annual gala. It was a wonderful time. Thank you for hosting us. Continued success there. That leads us to other galas during the gala season. Coming up next on the 16th of February is the Tipp-Monroe Community Services Annual Dinner. That is also a wonderful opportunity to see all of the work that Tipp-Monroe Community Services does. After that, the Downtown Tipp City Partnership has their annual dinner on February 23rd. That is another opportunity for you to see what goes on in your City. And later on down the road is the Guns and Ribbons event. It is a rifle competition, concert and cook out. It is a wonderful time and they do

accept sponsorships. Also, the Tipp-Monroe Swim Team is gearing up and sign-ups begin in April. They are a great group who also seeks sponsorship opportunities." President Gibson reminded everyone to purchase their 2017 Pool Passes for the upcoming season.

President Gibson also congratulated Officer Mancz for being named the 2016 Officer of the Year. "Well done! We have a good crew working in our Police Department, starting with our Chief as well as our EMS and Fire Departments. We are greatly appreciative of all you do." President Gibson also thanked all of those who applied for the boards and commissions. "If you have applied in the past, and did not get appointed, do not despair. Do not give up, because schedules change. People move on and there is constantly openings and turnover."

President Gibson reminded everyone "These proceedings have been recorded and will be rebroadcast over the next two weeks over the local cable access station. In this area, it is now Spectrum channel 5 of the cable lineup. You can watch meeting of City Council, Monroe Township Trustees, School Board and other community events. You can also log onto kittv.org."

**City Manager
Comments**

Mr. Eggleston congratulated Janice as well.

Mr. Eggleston informed everyone Edison State Community College will be hosting the Disney Institute Seminar on April 6th. Ms. Bates and I have been working with them to bring this to Miami County. This will be a great opportunity for those who cannot afford to attend this session at Disney World. If you are a business or individual within the three counties served by Edison State, the cost is \$299. If you are outside the three counties, the cost is \$399 per person. You can register at edisonohio.edu/Disney. The course will cover Disney insight used to asses and improve your organization.

Adjournment

Mayor Hale moved to adjourn. Mr. Kessler seconded. Motion carried.

Meeting adjourned at 8:40 pm.

Joseph Gibson, President of Council

Attest: _____
Janice Bates, Clerk of Council



