



## Parks Advisory Board

7:00 p.m. Monday, March 14, 2016

# Agenda

**Tipp City Government Center**

**260 South Garber Drive**

**Tipp City, Ohio 45371**

	<b>Agenda Item</b>	<b>Presenter</b>
1.	<b>Call to Order</b>	Chairman Chitwood
2.	<b>Minutes of the January 11, 2016 Meeting</b>	Chairman Chitwood
3.	<b>New Business</b>	
	<b>A. City Park &amp; Kyle Park 2016 Projects</b>	Jim Asher
	<b>B. 2016 Neighborhood Park Projects</b>	Jim Asher
4.	<b>Old Business</b>	
	<b>A. Kyle Park Dog Park Shelter</b>	Jim Asher
5.	<b>Other Business</b>	
	<b>A. Mosquito Fogging</b>	Jim Asher
6.	<b>Citizen Comments on Items Not on the Agenda</b>	Chairman Chitwood
7.	<b>Comments of Park Advisory Members</b>	Chairman Chitwood
8.	<b>Adjournment</b>	Chairman Chitwood