



# Agenda

**Tipp City Planning Board**  
**6:30 p.m. Tuesday, February 10, 2015**

**Tipp City Government Center**  
**260 South Garber Drive**  
**Tipp City, Ohio 45371-3116**

	<b>Agenda Item</b>	<b>Presenter</b>
<b>1.</b>	<b>Call to Order - Roll Call</b> A. Election of Chairman B. Election of Vice-Chairman	Mrs. Wall
<b>2.</b>	<b>Approval of Minutes</b> A. January 13, 2015 Meeting	
<b>3.</b>	<b>Citizens' Comments on Items Not on Agenda</b>	
<b>4.</b>	<b>New Business</b> A. "Introduction to the Planning Commission" Training from the American Planning Association	Mr. Spring
<b>5.</b>	<b>Old Business</b>	
<b>6.</b>	<b>Miscellaneous</b> A. City Council Assignments (February-June) 1.) February 17, 2015 2.) March 2, 2015 3.) March 16, 2015 4.) April 6, 2015 5.) April 20, 2015 6.) May 4, 2015 7.) May 18, 2015 8.) June 1, 2015 9.) June 15, 2015  B. City Council Reports: 1. January 20, 2015 – Ms. DeSantis  C. Board Member Comments	
<b>7.</b>	<b>Adjournment _____pm</b>	

***The next regularly scheduled meeting will be held on Tuesday, March 10, 2015.  
All applications must be submitted by February 17, 2015.***